

**FICHA DE CADASTRAMENTO DE ENTIDADES E INSTITUIÇÕES DA SOCIEDADE CIVIL PARA O BIÊNIO 2016/2018**

NOME DA ENTIDADE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATA DA FUNDAÇÃO: \_\_/\_\_/\_\_ REGISTRO NO CARTÓRIO:\_\_\_\_\_\_\_\_\_\_\_\_\_EM: \_\_\_/\_\_\_/\_\_\_

PRESIDENTE:

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COMPOSIÇÃO DA ATUAL DIRETORIA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PERÍODO DE DURAÇÃO DE MANDATO DE: \_\_\_\_/\_\_\_\_/\_\_\_\_ a \_\_\_\_/\_\_\_\_/\_\_\_\_

ENDEREÇO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BAIRRO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CAIXA POSTAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CIDADE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CEP:\_\_\_\_\_\_\_\_\_\_\_\_\_CEP DA CAIXA POSTAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ESTADO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PAÍS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEFONE P/CONTATO: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FAX: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELULAR: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SITE NA INTERNET:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OBJETIVOS DA ENTIDADE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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ÁREAS TEMÁTICAS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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SERVIÇOS OFERECIDOS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PROGRAMAS E PROJETOS REALIZADOS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PROGRAMAS E PROJETOS EM CURSO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PÚBLICO ALVO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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A ENTIDADE CONCORRERÁ A VAGA DE MEMBRO DO CONSELHO? □SIM; □NÃO

CASO AFIRMATIVO, FAVOR APRESENTAR JUSTIFICATIVA PARA A CANDIDATURA

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OBSERVAÇÕES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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OBS: ANEXAR AO FORMULÁRIO OS DOCUMENTOS COMPROBATÓRIOS (CNPJ, Estatuto Social e comprovação de existência da entidade de pelo menos 2 (dois) anos).

DEVERÃO SER ENTREGUES ATÉ O PRAZO DIA HRS, NA SECRETARIA

EXECUTIVA DO COMAM, SITUADA A RUA FERNANDO CÉSAR, Nº 65 - ENCRUZILHADA.

AUTORIZO A PUBLICAÇÃO DAS INFORMAÇÕES CONTIDAS NESTE FORMULÁRIO, EM PÁGINA ESPECÍFICA NO SITE DA PREFEITURA, VISANDO COLABORAR COM A TRANSPARÊNCIA DO PROCESSO ELEITORAL DO COMAM | BIÊNIO 2016-2018.

NOME DO RESPONSÁVEL PELAS INFORMAÇÕES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASSINATURA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATA: \_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_